COMMITTEE FOR POLITICAL ACTION SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES 2000 PRIMARY AND GENERAL ELECTIONS

3 PAC 67

State of Nevada

Nevada Optometric PAC	
Committee Name(print)	
457 Court Street, Reno, NV 89501-1708	775/332-7660
Mailing Address (include city and zip code)	Telephone Number

REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period Begins: October 26, 2000 Report Period Ends: January 5, 2001

CONTRIBUTIONS SUMMARY

5. From Report Numbers 1 and 2, total amount of contributions in excess of \$100	\$ 54,030.54
6. From Report Numbers 1 and 2, total amount of contributions of \$100 or less	
7. Report Number 3, total amount of contributions in excess of \$100	1,000.00
8. Report Number 3, total amount of contributions of \$100 or less	
From Report Numbers 1, 2, and 3, actual number of	
contributions of \$100 or less 68	
6. Interest and income earned, if any, during this report period	27.32
7. TOTAL AMOUNT OF ALL CONTRIBUTIONS	
(add lines 1 through 6)	\$ 55,057.86

EXPENSES SUMMARY

12. From Report Numbers 1 and 2, total amount of expenses in	
excess of \$100	\$ 34,250.00
13. From Report Numbers 1 and 2, total amount of expenses of \$100	
or less	
14. Report Number 3, total amount of expenses in excess of \$100	1,500.00
15. Report Number 3, total amount of expenses of \$100 or less	
16. TOTAL AMOUNT OF ALL EXPENSES	4
(add lines 7 through 11)	\$ 35,750.00
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(add	lines 7 through 11)		\$ 35,750.00
If no contribution with your filing of		e listed during this Report Period	d, only this page of the report needs to be file. FILE
I declare unde	er penalty of perjury	that the foregoing is true and correct.	V & 2
Executed on	1/8/01	Just Hall	JAN 1 1 2001 July
Prescribed by Secretary of State NRS 294A.140, 294A.210 EL202.003(rev. 07/00)	Date	Signature of Authorized Person of	Transfer of Committee DEAN HELLER SECRETARY OF STATE